

## AGENDA

### GREENE COUNTY LEGISLATIVE BODY

Tuesday, February 17, 2015  
6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Tuesday, January 20, 2015 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse. Beginning at 5:30 p.m., Russell Nelson and Glen McCoy with ESG will be here to explain the progress with the energy saving program for the County.

#### Call to Order

- \*Invocation
- \*Pledge to Flag
- \*Roll Call

#### Public Hearing

- Ashley Shelton, from the Greene County Partnership, on the Three Star Program
- Wendy Hankins, to speak on Budget and tax proposals

#### Approval of Prior Minutes

Reports            Reports from Solid Waste Dept.  
                     Committee Minutes

#### Old Business

- Selection of 2<sup>nd</sup> District Constable to fill vacancy (applicant certificates and letter of recommendation available to view in Mayor's office)

#### Election of Notaries

#### Resolutions

- A resolution of the Greene County Legislative Body to authorize the County Mayor to make and sign an application for Community Block Grant funds
- A resolution to relocate a portion of Links Mill Road (Second Reading)
- A resolution to amend the 2015 fiscal year General Fund's to budget \$457 proceeds from the sale of recycled material and to increase appropriations to allow for the expenditure of the funds received
- A resolution to amend the 2015 fiscal year Solid Waste fund to budget for the sale of surplus equipment in the amount of \$29,378
- A resolution to amend the 2015 fiscal year Other Capital Projects fund to budget for a one time contribution in the amount of \$4,309 to the Boys and Girls Club of Greeneville
- A resolution of the Greene County legislative body authorizing submission of an application for a litter and trash collection grant from the Tennessee Department of Transportation and authorizing the acceptance of said grant
- A resolution to budget for \$194 received from the sale of recycled materials in the Sheriff's budget for the fiscal year ending June 30, 2015
- A resolution to budget for \$34,800 from U.S. Nitrogen and C & C Millwright for safety and security patrols received by the Sheriff's Department during October, November and December for the fiscal year ending June 30, 2015
- A resolution to budget for \$4,639 insurance recovery to the Sheriff's Department for the fiscal year ending June 30, 2015
- A resolution to budget for \$7,084 proceeds received from confiscated property in the General Fund budget for the fiscal year ending June 30, 2015
- A resolution to budget for carryover grant of \$13,124 from the Governor's Highway Safety Office in the General Fund budget for the fiscal year ending June 30, 2015
- A resolution to budget for \$450 received as a donation to the Drug Recovery Court program in the General Fund budget for the fiscal year ending June 30, 2015
- A resolution to budget for \$16,058 received from the sale of surplus equipment in the Sheriff's budget for the fiscal year ending June 30, 2015
- A resolution to remove Oxford Lane from the official Greene County Road List (first reading)
- A resolution to remove Evergreen Lane from the official Green County Road list (first reading)

#### Other Business

- Sheriff Pat Hankins to give an update from the Sheriff's Department

#### Adjournment

## REGULAR COUNTY COMMITTEE MEETINGS

### FEBRUARY 2015

WEDNESDAY, FEB 4	9:00 A.M.	BUDGET & FINANCE	ANNEX
TUESDAY, FEB 10	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, FEB 10	1:00 P.M.	PLANNING	ANNEX
WEDNESDAY, FEB 11	8:30 A.M.	INSURANCE	ANNEX
<b>MONDAY, FEB 16</b>	<b>HOLIDAY</b>	<b>OFFICES CLOSED</b>	
TUESDAY, FEB 17	9:00 A.M.	INVESTMENT COMMITTEE	ANNEX
TUESDAY, FEB 17	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
MONDAY, FEB 23	6:00 P.M.	HIGHWAY COMMITTEE (IF BUSINESS)	HIGHWAY DEPARTMENT
TUESDAY, FEB 24	9:00 A.M.	WELLNESS COMMITTEE	ANNEX
TUESDAY, FEB 24	6:00 P.M.	WORKHOUSE/LAW ENFORCEMENT COMM	ANNEX
WEDNESDAY, FEB 25	8:30 A.M.	ZONING APPEALS (IF BUSINESS)	ANNEX
THURSDAY, FEB 26	6:00 P.M.	LONG RANGE PLANNING	RYANS RESTAURANT
<b><u>MARCH 2015</u></b>			
MONDAY, MARCH 2	3:30 P.M.	EDUCATION COMMITTEE	SCHOOL OFFICE
WEDNESDAY, MARCH 4	9:00 A.M.	BUDGET & FINANCE	ANNEX
TUESDAY, MARCH 10	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, MARCH 10	1:00 P.M.	PLANNING	ANNEX
THURSDAY, MARCH 12	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
<b>MONDAY, MARCH 16</b>	<b>6:00 P.M.</b>	<b>COUNTY COMMISSION MEETING</b>	<b>COURTHOUSE</b>
MONDAY, MARCH 23	10:00 A.M.	AIRPORT AUTHORITY	AIRPORT
MONDAY, MARCH 23	6:00 P.M.	HIGHWAY COMMITTEE (IF BUSINESS)	HIGHWAY DEPARTMENT
TUESDAY, MARCH 24	6:00 P.M.	WORKHOUSE/LAW ENFORCEMENT COMM	ANNEX
WEDNESDAY, MARCH 25	8:30 A.M.	ZONING APPEALS (IF BUSINESS)	ANNEX

**THIS CALENDAR IS SUBJECT TO CHANGE**

# CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO  
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
NOTARY PUBLIC DURING THE FEBRUARY 17, 2015 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. BRIAN M ALLEN	96 WOODCREST DRIVE GREENEVILLE TN 37745	423-639-9092	3634 E. ANDREW JOHNSON HIGHWAY GREENEVILLE TN 37745	423-639-6063	MCINTURFF, MILLIGAN & BROOKS
2. BRONSON DAKOTA BOLES	507 SCENIC DR GREENEVILLE TN 37743	525-3226	2708 N ROAN STREET JOHNSON CITY TN 37605	282-8535	N/A 62273050N N/A
3. BRYAN MICHAEL BOWERS	1950 RIPLEY ISLAND ROAD AFTON TN 37616	423-638-7625	6766 WEST ANDREW JOHNSON HWY. MOSHEIM TN 37818	423-422-2829	MCINTURFF MILLIGAN AND BROOKS
4. STEPHEN RYAN CUTSHALL	234 PLANTATION DR GREENEVILLE TN 37745	423-638-9125	4005 E MORRIS BLVD MORRISTOWN TN 37813	423-317-9611	
5. TRICIA ANN DAVIS	1580 BROWN SPRINGS RD GREENEVILLE TN 37743	423-483-8684	7185 E ANDREW JOHNSON HWY CHUCKEY TN 37641	423-257-2380	
6. STEVEN L. DICK	107 REED AVENUE GREENEVILLE TN 37743	423-972-5195	705 PROFESSIONAL PLAZA DRIVE#2 GREENEVILLE TN 37745	423-636-1800	
7. DEBRA LYNN DOUTHAT	290 AILSHIE LANE MOHAWK TN 37810	423-235-4868			yes
8. BRANT PAXTON FITZPATRICK	525 SIOUX TRAIL GREENEVILLE TN 37743	423-568-4087	100 N MAIN ST GREENEVILLE TN 37743	423-278-3001	
9. S GAYLE GREEN	208 REGENCY PARK GREENEVILLE TN 37745	423-823-0071	110 NORTH MAIN STREET GREENEVILLE TN 37743	423-638-4533	
10. TAMARA M HARTMAN	2389 GARRETT HILL ROAD GREENEVILLE TN 37743	423-638-3515	129 WEST DEPOT STREET GREENEVILLE TN 37743	423-823-5202	MCINTURFF MILLIGAN AND BROOKS
11. LANCE ALLAN HARTMAN	275 MCMILLIAN RD MOSHEIM TN 37818	423-422-4165	4005 E MORRIS BLVD MORRISTOWN TN 37813	423-317-9611	
12. REBECCA S HETRICK	129 W DEPOT ST ST 1 GREENEVILLE TN 37743	423-636-1301	129 W DEPOT ST ST 1 GREENEVILLE TN 37743	4236361301	
13. TAMMY JONES HOPSON	1245 MT. HOPE RD. MOHAWK TN 37810	423-312-2969	5404 W. ANDREW JOHNSON HWY. GREENEVILLE TN 37743	423-639-6676	ANDREW JOHNSON INSURANC
14. JAMIE LEE JOHNSON	100 PARRISH DR GREENEVILLE TN 37745	620-9947	115 E DEPOT STREET GREENEVILLE TN 37745	638-1211	
15. DEANNA W JOHNSON	101 SPENCER ST GREENEVILLE TN 37745	423-639-0075	211 N MAIN ST GREENEVILLE TN 37745	423-639-3194	
16. TERESA RUTH LAWRENCE	112 EMERALD DRIVE GREENEVILLE TN 37745	423-787-7941	206 NORTH MAIN STREET GREENEVILLE TN 37745	423-798-2214	
17. CHRISTINE MARIE LUNSFORD	8705 W ALLENS BRIDGE RD GREENEVILLE TN 37743	423-638-4999	131 S. MAIN STREET, SUITE 102 GREENEVILLE TN 37743	423-638-2121	
18. AMANDA JOY MARTIN	3855 JOHN GRAHAM RD GREENEVILLE TN 37745	423-278-0453	7185 E ANDREW JOHNSON HWY CHUCKEY TN 37641	257-2380	
19. KIM CHEREE MILLER	138 BELLE MEADE COURT GREENEVILLE TN 37745	423-552-3739	121 S MAIN ST GREENEVILLE TN 37743	423 639 1477	

*John P. Bowers*  
SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

2/5/15

DATE

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE FEBRUARY 17, 2015 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
20. PAMELA DARLENE MORGAN	235 DEBUSK RD GREENEVILLE TN 37743	423-552-4446	100 N MAIN STREET GREENEVILLE TN 37743	423-278-3128	
21. KENNETH JAMES OLDENBERG	180 SUMMER HILL LANE GREENEVILLE TN 37745	423-737-7964	300 BACHMAN DRIVE GREENEVILLE TN 37745	639-4141	
22. KIMBERLY MICHELLE PRUITT	140 FAIRVIEW RD AFTON TN 37616	423-620-4403	3634 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-639-6131	MCINTUREFF MILLIGAN BROOK
23. LORI LEA RICKER	315 WHISPERING RD GREENEVILLE TN 37743	423 638 6842	1208 S ROAN ST JOHNSON CITY TN 37605	480 603 9503	
24. MARK A TRENTHAM	168 BROOKVIEW DR NEWPORT TN 37821	423-237-8227	1190 E ANDREW JOHNSON HWY GREENEVILLE TN 37744	423-787-0300	MCINTUREFF MILLIGAN & BROOKS
25. BRENDA R WEST	317 BIRD CIRCLE GREENEVILLE TN 37743	423-639-2028	615 W. MAIN STREET GREENEVILLE TN 37743	423-638-6971	
26. DEBBIE JANE WILSON	501 MEADOWLARK DRIVE GREENEVILLE TN 37743	423-972-3831	121 WEST SUMMER STREET GREENEVILLE TN 37743	423-359-3132	LSM0295299

  
 \_\_\_\_\_  
 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

2-5-15

DATE

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO AUTHORIZE  
THE COUNTY MAYOR TO MAKE AND SIGN AN APPLICATION FOR COMMUNITY  
BLOCK GRANT FUNDS

**WHEREAS**, the Greene County Commission recognizes the need to extend water to low-income homeowners within the Glen Hills Utility District; and

**WHEREAS**, Glen Hills Utility District does not have the financial resources to extend service to these low-income homeowners without the assistance of grant funds; and

**WHEREAS**, the Greene County Commission understands that the Tennessee Small Cities' Community Development Block Grant (CDBG) program provides assistance to municipalities for this purpose; and

**WHEREAS**, Tennessee Code annotated Section 8-4-401 authorizes cities and counties to use the CDBG program.

**NOW, THEREFORE, BE IT RESOLVED** that the Greene County Commission, meeting in regular session on the \_\_\_\_ th day of \_\_\_\_, 2015, a quorum being present and a majority voting in the affirmative, hereby authorizes the County Mayor to make and sign an application for **\$384,560** of CDBG funds to assist in the extension of waterlines within the Glen Hills Utility District at an estimated total cost of **\$437,000**.

**BE IT FURTHER RESOLVED** that the County commits matching funds for this project in the amount of **\$52,440** subject to the written agreement by Glen Hills Utility District to provide those matching funds or services necessary to meet the local match.

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

\_\_\_\_\_  
Pamela Carpenter  
Sponsor  
  
\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Attorney

**RESOLUTION TO RELOCATE A PORTION OF LINKS MILL ROAD  
(Second Reading)**

WHEREAS, Links Mill Road in the 9<sup>th</sup> Civil District of Greene County is a connector road between East Allen's Bridge Roads and the Old Asheville Highway; and

WHEREAS, as shown on the Greene County Road List, said length of Links Mill Road is .94 mile; and

WHEREAS, that part of the Links Mill Road to be relocated begins at the intersection of East Allen's Bridge Road and that part of the road has sharp curves; and

WHEREAS, the citizen owning property on both sides of the portion of Links Mill Road to be relocated has agreed to donate property in an effort to improve Links Mill Road by making the intersection safer and straightening the road toward the approach to East Allen's Bridge Road; and

WHEREAS, the Highway Committee has agreed that it would be in the best interest of the citizens of Greene County for a portion of Links Mill Road be relocated to improve the intersection, straighten the road and make the replacement of the bridge easier.


NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that a portion of Links Mill Road be relocated in an effort to improve the intersection, straighten the road, and make the replacement of the bridge easier with said road as relocated remaining on the County Road List to be maintained by the Greene County Highway Department.

B.

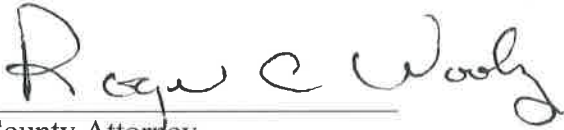
**Roger A. Woolsey**  
**County Attorney**  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

BE IT FURTHER RESOLVED that Greene County will exchange right- of- ways with the property owner accepting the land for the right- of- way for the relocated portion of Links Mill Road and transferring the old right of way to the property owner.

Highway Committee  
Sponsor

  
County Mayor

County Clerk

  
County Attorney

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

**A RESOLUTION TO AMEND THE 2015 FISCAL YEAR GENERAL FUND'S  
TO BUDGET \$457 PROCEEDS FROM THE SALE OF RECYCLED MATERIAL  
AND TO INCREASE APPROPRIATIONS TO ALLOW FOR THE  
EXPENDITURE OF THE FUNDS RECEIVED**

**WHEREAS**, the County Building's Dept. has sold various items of General Fund equipment on December 4<sup>th</sup>, 2014 and

**WHEREAS**, the amount received from the sale was not included in the original budget for the current year; and

**WHEREAS**, the County Building's Dept. wishes to have the budget amended for these additional revenues and expenditures; and

**THEREFORE**, let the General Fund Budget be amended as follows:

**INCREASE ESTIMATED REVENUES:**

44145	Sale of Recyled Materials	\$ 457
Total increase to estimated revenues		<u>\$ 457</u>

**INCREASE APPROPRIATIONS**

51800	County Buildings	
707	Building Improvements	\$ 457
Total increase in appropriations		<u>\$ 457</u>

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 17th day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

Budget and Finance Committee

Sponsor

  
County Attorney



**A RESOLUTION TO AMEND THE 2015 FISCAL YEAR  
SOLID WASTE FUND TO BUDGET FOR THE SALE OF SURPLUS  
EQUIPMENT IN THE AMOUNT OF \$29,378**

**WHEREAS,** the Greene County Solid Waste Dept. has received funds from the sale of surplus equipment. The equipment was no longer in service and was sold for \$29,378; and

**WHEREAS,** the Solid Waste Director. wishes to expend those funds during the fiscal year to install electric doors at the Solid Waste Department; to build a shed to house bailed cardboard; to install a concrete pad in front of the current shed; and to tile a ditch to the current shed; and

**THEREFORE,** let the Solid Waste Fund budget be amended as follows:

**INCREASE BUDGETED REVENUES**

44530	Sale of Equipment	<u>\$ 29,378</u>
Total adjustment to budgeted revenue:		<u><u>\$ 29,378</u></u>

**INCREASE APPROPRIATIONS**

55710	Sanitation Management	
707	Building Improvements	<u>\$ 29,378</u>
Total Increase in Appropriations		<u><u>\$ 29,378</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Budget and Finance Committee

\_\_\_\_\_  
Sponsor

  
\_\_\_\_\_  
County Attorney

D

**A RESOLUTION TO AMEND THE 2015 FISCAL YEAR  
OTHER CAPITAL PROJECTS FUND TO BUDGET  
FOR A ONE TIME CONTRIBUTION IN THE AMOUNT OF \$4,309  
TO THE BOYS AND GIRLS CLUB OF GREENEVILLE**

**WHEREAS,** the Boys and Girls Club of Greeneville/Greene County acquired property, by gift, located on Bohannon Avenue during 2012; and

**WHEREAS,** the future planned use of the property by the Boys and Girls Club required that the buildings located on the property be demolished, and tipping fees must be paid due to that demolition, which have totaled \$8,618 and

**WHEREAS,** the Boys and Girls Club provides valuable services to the youth of Greeneville and Greene County through their many recreational and cultural activities, and

**WHEREAS,** the Boys and Girls Club each year has paid considerable amounts for property taxes to the City and County since February 2013 and has had no use of the property, and

**WHEREAS,** it is in the best interest of Greene County to make a one-time contribution to the Boys and Girls Club equal to one half of the total tipping fees in the amount of \$4,309 for the restricted purpose of paying tipping fees incurred during demolition of the property on Bohannon Avenue, and

**WHEREAS,** the Other Capital Projects Fund is funded by Hotel/Motel Tax to be utilized for recreation and performing arts activities, and has available funds to be allocated to the Boys and Girls Club of Greeneville/Greene County and

**THEREFORE,** let the Other Capital Projects Fund budget be amended as follows:

**INCREASE THE BUDGETED RESTRICTED FUND BALANCE**

39000	RESTRICTED FUND BALANCE	\$ 4,309
	Total Adjustment to Budgeted Fund Balance	<u>\$ 4,309</u>

**INCREASE APPROPRIATIONS**

91150	Social, Cultural, and Recreation Projects	
316	Contributions	\$ 4,309
	Total Increase in Appropriations	<u>\$ 4,309</u>

E.

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

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County Mayor

---

County Clerk

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Budget and Finance Committee

Sponsor

  
County Attorney

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING SUBMISSION OF AN APPLICATION FOR A LITTER AND TRASH COLLECTION GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE ACCEPTANCE OF SAID GRANT

WHEREAS, the Greene County Mayor's Office intends to apply for the aforementioned grant, during the 2015-2016 fiscal year, from the Tennessee Department of Transportation; and

WHEREAS, the contract for the grant will impose certain legal obligations upon the County Mayor's Office.

NOW, THEREFORE BE IT RESOLVED:

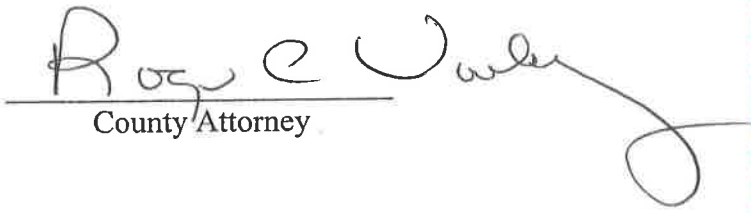
1. That the County Mayor's Office is authorized to apply on behalf of Greene County for a litter and trash collection grant from the Tennessee Department of Transportation.
2. That should said application be approved by the Tennessee Department of Transportation, then the County Mayor's Office is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the litter and trash collecting grant by Greene County.

The County Legislative Body meeting in regular session on Tuesday, February 17th, 2015, a quorum being present and a majority voting in the affirmative hereby approves this resolution.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

The Budget & Finance Co.  
Sponsors

  
\_\_\_\_\_  
County Attorney

F.

**A RESOLUTION TO BUDGET FOR \$194 RECEIVED FROM THE SALE OF  
RECYCLED MATERIALS IN THE SHERIFF'S BUDGET  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Greene County Sheriff's Department has received money from the sale of recyclable metals in the amount of \$194 during the current year, and

**WHEREAS,** the Greene County Sheriff's Dept. wishes to expend those funds during the current fiscal year for the purchase of Law Enforcement Equipment, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

44145	Sale of Recycled Materials	\$	194
	Total increase in revenue	<u>\$</u>	<u>194</u>

**INCREASE BUDGETED APPROPRIATIONS**

54110	SHERIFF'S DEPARTMENT		
716	Law Enforcement Equipment	\$	194
	Total increase in appropriations	<u>\$</u>	<u>194</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Law Enforcement Committee  
Sponsor

\_\_\_\_\_  
County Clerk

*Roger A. Woolley*  
\_\_\_\_\_  
County Attorney

6

**A RESOLUTION TO BUDGET FOR \$34,800 RECEIVED FROM U.S. NITROGEN &  
C & C MILLWRIGHT FOR SAFETY AND SECURITY PATROLS RECEIVED BY THE  
SHERIFF'S DEPARTMENT DURING OCTOBER, NOVEMBER AND DECEMBER  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Greene County Sheriff's Department entered into an agreement with U.S. Nitrogen and C & C Millwright to provide safety and security patrols for a pipeline project being constructed in Greene County, and

**WHEREAS,** U.S. Nitrogen / C & C Millwright agreed to pay \$25.00 per hour for the use of each Greene County Sheriff's Department vehicle, fuel, equipment, etc., during the 7:00 a.m. to 7:00 p.m. shifts while the project is ongoing, and

**WHEREAS,** the Greene County Sheriff's Department has received reimbursement checks from U.S. Nitrogen / C & C Millwright for the months of October, November and December totaling \$34,800, and

**WHEREAS,** the Greene County Sheriff's Dept. wishes to expend those funds during the fiscal year for the purchase of Law Enforcement Equipment, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

43190	Other General Service Charges	\$ 34,800
	Total increase in revenue	<u>\$ 34,800</u>

**INCREASE BUDGETED APPROPRIATIONS**

54120	SPECIAL PATROLS	
716	Law Enforcement Equipment	\$ 34,800
	Total increase in appropriations	<u>\$ 34,800</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Law Enforcement Committee  
Sponsor

\_\_\_\_\_  
*Robert V. ...*  
County Attorney

H.

**A RESOLUTION TO BUDGET FOR \$4,639 INSURANCE RECOVERY TO THE  
SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Greene County Sheriff's Department has received reimbursement totaling \$4,639 from an insurance claim related to fire damage of a commercial dryer at the Detention Center, and

**WHEREAS,** the Greene County Sheriff wishes to budget those funds for the replacement of the dryer, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

49700	Insurance Recovery	<u>\$ 4,639</u>
	Total increase in revenue	<u>\$ 4,639</u>

**INCREASE BUDGETED APPROPRIATIONS**

54210 JAIL		
790	Other Equipment	<u>\$ 4,639</u>
	Total increase in appropriations	<u>\$ 4,639</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Law Enforcement Committee

Sponsor

Roger A. Vandy  
County Attorney

I.

**A RESOLUTION TO BUDGET FOR \$7,084 PROCEEDS RECEIVED FROM  
CONFISCATED PROPERTY IN THE GENERAL FUND BUDGET  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

- WHEREAS,** the Greene County Sheriff's Department has received equitable sharing funds from the U.S. Department of Justice in the amount of \$7084, and
- WHEREAS,** the funds were received as a result of a joint investigation with federal agencies in which \$111,645 in cash was seized and entitled the Greene County Sheriff's Department to a share of the proceeds, and
- WHEREAS,** the proceeds must be spent on approved items associated with law enforcement, and
- WHEREAS,** the Greene County Sheriff's Dept. wishes to expend those funds during the current fiscal year for the purchase of Law Enforcement Equipment, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

42910	Proceeds from Confiscated Property	\$ 7,084
	Total increase in revenue	<u>\$ 7,084</u>

**INCREASE BUDGETED APPROPRIATIONS**

54110	SHERIFF'S DEPARTMENT	
716	Law Enforcement Equipment	\$ 7,084
	Total increase in appropriations	<u>\$ 7,084</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Law Enforcement Committee  
Sponsor

\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
County Attorney



**A RESOLUTION TO BUDGET FOR CARRYOVER GRANT OF \$13,124 FROM THE  
GOVERNOR'S HIGHWAY SAFETY OFFICE IN THE GENERAL FUND BUDGET  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Greene County Sheriff's Department was awarded a \$40,000 grant thru the Governor's Highway Safety Office in the prior fiscal year and has earned \$13,124 by promoting DUI enforcement, and

**WHEREAS,** the Greene County Sheriff's Department provided extra patrol through the county to enforce DUI laws during the third quarter of calendar year of 2014 which included the months of July, August, September, and

**WHEREAS,** the Greene County Sheriff's Department received a check from the GHSO Grant for reimbursement of overtime, including benefits in the amount of \$13,124 during the current fiscal year, and

**WHEREAS,** the Greene County Sheriff's Dept. wishes to budget those funds during the current fiscal year

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

46290	Other Public Safety Grant	\$ 13,124
	Total increase in revenue	<u>\$ 13,124</u>

**INCREASE BUDGETED APPROPRIATIONS**

54110	SHERIFF'S DEPARTMENT	
187	Overtime Pay	\$ 11,115
201	Social Security	689
204	State Retirement	1,159
212	Medicare	161
	Total increase in appropriations	<u>\$ 13,124</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Law Enforcement Committee  
Sponsor

\_\_\_\_\_  
County Clerk

  
County Attorney

**A RESOLUTION TO BUDGET FOR \$450 RECEIVED AS A DONATION TO THE  
DRUG RECOVERY COURT PROGRAM IN THE GENERAL FUND BUDGET  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Drug Recovery Court Program has received a donation of \$450 from the Tennessee Association of Drug Court Professionals, and

**WHEREAS,** the Greene County Drug Recovery Program wishes to expend those funds during the current fiscal year, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

48610	Donations	\$	450
	Total increase in revenue	\$	450

**INCREASE BUDGETED APPROPRIATIONS**

53330	DRUG COURT		
316	Contributions to others	\$	450
	Total increase in appropriations	\$	450

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
County Attorney

L.

**A RESOLUTION TO BUDGET FOR \$16,058 RECEIVED FROM THE SALE OF  
SURPLUS EQUIPMENT IN THE SHERIFF'S BUDGET  
FOR THE FISCAL YEAR ENDING JUNE 30, 2015**

**WHEREAS,** the Greene County Sheriff's Department has received money from the sale of surplus and seized vehicles. The vehicles were no longer in service and the total proceeds from the sale was \$16,058, and

**WHEREAS,** the Greene County Sheriff's Dept. wishes to expend those funds during the current fiscal year for the purchase of motor vehicles, and

**THEREFORE,** let the General Fund budget be amended to the following:

**INCREASE BUDGETED REVENUES**

44530	Sale of Equipment	\$ 16,058
	Total increase in revenue	<u>\$ 16,058</u>

**INCREASE BUDGETED APPROPRIATIONS**

54120	SPECIAL PATROLS	
718	Motor Vehicles	\$ 16,058
	Total increase in appropriations	<u>\$ 16,058</u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 17<sup>th</sup> day of February, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Law Enforcement Committee  
Sponsor

  
\_\_\_\_\_  
County Attorney



**A RESOLUTION TO REMOVE OXFORD LANE FROM THE  
OFFICIAL GREENE COUNTY ROAD LIST**

**First Reading**

WHEREAS, Oxford Lane, located in the 8<sup>th</sup> Civil District of Greene County, Tennessee is a county road, on the official County Road list, and is maintained by the Greene County Highway Department; and


WHEREAS, Oxford Lane and the adjacent properties have now been incorporated into the city of Mosheim; and

WHEREAS, after a review of this road by the Road Committee for the Greene County Legislative Body, it appears that Oxford Lane consisting of approximately .12 of a mile should be removed from the official Greene County Road list and the Greene County Highway Department relieved of the responsibility for its maintenance.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on February 17, 2015, a quorum being present and a majority voting in the affirmative, that Oxford Lane be deleted from the official Greene County road list.

\_\_\_\_\_  
Road Committee  
Sponsor

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
  
County Attorney

\_\_\_\_\_  
County Clerk

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

n.

**A RESOLUTION TO REMOVE EVERGREEN LANE FROM THE  
OFFICIAL GREENE COUNTY ROAD LIST  
First Reading**

WHEREAS, Evergreen Lane, located in the 7<sup>th</sup> Civil District of Greene County, Tennessee is a county road on the Official County Road List and is maintained by the Greene County Highway Department; and

WHEREAS, the husband and wife who own all the property on each side of the this road as well as the land at the end of the road have requested that Evergreen Lane be removed from the official Greene County Road list and after being inspected by the Road Superintendent he has acknowledged pursuant to property maps and his physical inspection of said Evergreen Lane that they are the only property owner of lands adjoining or abutting said Evergreen Lane; and

WHEREAS, after a review of this road by the Road Committee for the Greene County Legislative Body, it appears that Evergreen Lane consisting of approximately .24 of a mile should be removed from the official Greene County Road list and the Greene County Highway Department relieved of the responsibility for its maintenance.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on February 17, 2015, a quorum being present and a majority voting in the affirmative, that Oxford Lane be deleted from the official Greene County road list.

**Roger A. Woolsey**  
**County Attorney**  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

\_\_\_\_\_  
Road Committee  
Sponsor

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

  
\_\_\_\_\_  
County Attorney